| MEETING DATE: April 22, 2020 | NG DATE: <u>April 22, 2020</u> TIME: <u>9:00 am</u> | |
|---|---|-------------------------------|
| If Applicable please fill in Executive Session START TIME: state approx time: SUBJECT of Executive Session: | | Re-open to Public? If yes |
| BOARD OF HEALTH NAME of BOARD/COMMITTEE | | Town Clerk Office Use Only |
| Butterick Municipal Building, One Park Street, Sterling, LOCATION | MA Basement meeti ROOM | ng Room |
| Name: David Favreau | INC THE MEETING | |
| DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALL | | |
| AGEN | DA | |
| | | |
| 9:00 am: Appointments and Agenda Items: | | |
| 1. Discuss Coronavirus: | | |
| To participate remotely; | | |
| Zoom Information | | |
| https://zoom.us/j/2196501026?pwd=alpUdzJPVEZhZCsya | aGh5ckJzSXZ6Zz09 | |
| Meeting ID: 219 650 1026 | | |
| Password: 1ParkSt | | |
| Alternatively | | |
| To participate remotely; | | |
| Conference call option available | | |
| Dial in # 712-451-0653 | | |
| Access code: 455844 | | |
| Adjourned | | |
| Note: all times are approximate and subject to change | | |
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Agenda Template

- 1. Chairman calls the meeting to order
- 2. Roll Call (record names of members in attendance or absent)
- 3. Other Attendees (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes (note who voted, note who abstained)
- 5. Reports
- 6. Appointments
- **7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business (newsletter, pamphlets, meeting forms & procedures)
- **9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- **10. Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date (unless otherwise notified)
- 12. Adjournment (Chairman must entertain a motion to close meeting)