MEETING DATE: Monday November 18, 2019	TIME: <u>6:30 PM</u>	
If Applicable please fill in Executive Session START TIME: state approx time: SUBJECT of Executive Session:		Re-open to Public? If yes
BOARD OF HEALTH NAME of BOARD/COMMITTEE		Town Clerk Office Use Only
Butterick Municipal Building, One Park Street, Sterling, LOCATION	MA 205 ROOM	
Name: <u>David Favreau</u> <u>DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALI</u>	LING THE MEETING	
AGEN	IDA	
6:30: Joint meeting between the Board of Health and all Boards / Committees to discuss goals and accomplishments.		
Adjourned		
Note: all times are approximate and subject to change.		

Agenda Template

- 1. Chairman calls the meeting to order
- 2. Roll Call (record names of members in attendance or absent)
- 3. Other Attendees (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes (note who voted, note who abstained)
- 5. Reports
- 6. Appointments
- **7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business (newsletter, pamphlets, meeting forms & procedures)
- **9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- **10. Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date (unless otherwise notified)
- 12. Adjournment (Chairman must entertain a motion to close meeting)