

MEETING DATE: September 12, 2019

TIME: 5:30pm

If Applicable please fill in Executive Session START TIME: _____
state approx time:

END TIME: _____

Re-open to Public? If yes

SUBJECT of Executive Session: _____

BOARD OF HEALTH

NAME of BOARD/COMMITTEE

Butterick Municipal Building, One Park Street, Sterling, MA

LOCATION

Basement meeting Room
ROOM

Town Clerk Office
Use Only

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

5:30: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes: June 13 & July 11, 2019
2. Correspondence:
3. Health Agent Report:
 - o Flu Clinic date Oct 1, 2019
 - o 32 Bean Road complaint
 - o 15 Redstone Hill Road complaint
4. Signatures Required:
5. Other Items:

5:45: Public Session

6:00: Appointments and Agenda Items:

6. Variance request: 19 School Street: Sterling Local Reg. IV. a., 1000 sq. ft. leach field required: (450 sq. ft. using Presby meets Title 5) & 15.405(1)(h): Reduction of the required 5-foot separation between the bottom of the leach area and the estimated seasonal high ground water table (3-foot separation between the bottom of the leach area and the estimated seasonal high ground water table is proposed).
7. Variance request: 1 Belmont Street: Sterling Local Reg. IV. a., 1000 sq. ft. leach field required: (416 sq. ft. using Presby meets Title 5) & 15.405(1)(h): Reduction of the required 4-foot separation between the bottom of the leach area and the estimated seasonal high ground water table (3-foot separation between the bottom of the leach area and the estimated seasonal high ground water table is proposed).
8. Permit extension request 56 Kendall Hill Road.
9. Discuss EEE activity and risk levels.
10. Discuss proposed septic system design 3 Fox Run Road.
11. Further discussion, DEP proposed floor drain regulations.
12. Discuss Proposed Clothing Bin Regulations
13. Discuss Draft Vegetative Management Plan
14. Review of future agenda Items and meeting date.

Adjourned

Note: all times are approximate and subject to change.

Agenda Template

- 1. Chairman** calls the meeting to order
- 2. Roll Call** (record names of members in attendance or absent)
- 3. Other Attendees** (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes** (note who voted, note who abstained)
- 5. Reports**
- 6. Appointments**
- 7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business** (newsletter, pamphlets, meeting forms & procedures)
- 9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- 10. Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date** (unless otherwise notified)
- 12. Adjournment** (Chairman must entertain a motion to close meeting)