MEETING DATE: October 8, 2015	TIME:	6:30pm
If Applicable please fill in Executive Session START TIME:	END TIME:	Re-open to Public? If yes
state approx time:		
SUBJECT of Executive Session:		DECEMPE
		Town Clerk Office
BOARD OF HEALTH		OCT YESONING
NAME of BOARD/COMMITTEE		001 0 0 2013
		TOWN OF STERLING
Butterick Municipal Building, One Park Street, Sterling,	MA 205	TOWN CLERK
LOCATION	ROOM	
·		

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

## **AGENDA**

6:30: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

- 1. Approve any available minutes: August 6, 2015 & September 10, 2015
- 2. Correspondence:
- 3. Health Agent Report:
  - Title 5 inspection report 346 Princeton Road conditional pass, 153 Princeton Road and 9 Beaman Road Title
    5 inspection failed.
  - Discuss process involved for taking minutes.
- 4. Signatures Required: Licensed Installer: R. Gary Griffin
- 5. Other Items:

6:45: David Greco, Substance Abuse Prevention Collaborative Coordinator to discuss campaign initiative

6:50: Public Session

## 7:00: Appointments and Agenda Items:

- 108 Heywood Road variance request: To reduce the minimum separation distance from high groundwater and the SAS as required in 310 cmr 15.212 (1) from 4 feet to 3 feet & as required in Sterling Subsurface Sewage disposal Regulations IV (f). Sterling Subsurface Sewage disposal Regulations IV (a) requires 1000 square feet 12" stone beneath for a bed, a Presby design is proposed without stone.
- 2. 1 Squareshire Road
- 3. 8 Maple Street applicant to discuss repair options
- 4. Discuss written complaints regarding 14 Quail Roost Run.
- 5. Review of future agenda Items

6. Executive Session- MGL c 30A Sec 21(a)

Exemption # 5-To investigate charges of criminal misconduct or to consider the filing of criminal complaints; update to an ongoining police investigation regarding a licensed septic system Installer and a septic system designer.

OCT 6 15 1:09Pf

Adjourned

Note: all times are approximate and subject to change.

Document last modified Aug 2014 by Town Clerk