

MEETING DATE: 9/19/2016

TIME: 7:30am

If Applicable please fill in Executive Session START TIME: \_\_\_\_\_  
state approx time:

END TIME: \_\_\_\_\_

Re-open to Public? If yes ☐

SUBJECT of Executive Session: \_\_\_\_\_

Assessors

NAME of BOARD/COMMITTEE

Butterick Bldg

109

LOCATION

ROOM

Name: Donlin Murray

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING



### AGENDA

Roll Call Attendance and Approval of Agenda

Sign Payroll, Payables & any abatements, warrants

NEW BUSINESS: Review & approve previous minutes

Approve & sign Statutory Exemption list

Review Chapter application Statement of Income Requirement

#### Regional Assessor (RRG) Update

Periodic Inspections

Carlson Forestry Plan

Chapter 61B Policy

LA15 Interim Year Adjustment, LA4, Assessment Classification Report

SEP13 16 3:57PM

Discuss future agenda items and meeting date schedule.

Adjourn