

MEETING DATE: WEDNESDAY March 1, 2017

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

LOCATION

1

ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:30...Attendance – Welcome

6:35...Recorders Report Joann

6:45...Treasurers Report; Revolving Account; Budget Ron

6:50...AAB Update, Application Variance Bob, All

7:15...Finance Update..... All

7:30...Town Meeting Program (see attached)..... Bob, All

7:50...Marketing; email list, posters, banners, hand-outs, mailer All

8:10...Web Site, Facebook, Signage, PR..... Bob

8:15...Old Business..... All

8:20...New Business All

8:29...Next Meeting; March 15, 2017 6:30PM

8:30...Adjourn