MEETING DATE **Thursday December 18, 2014** **TIME: __6:30pm____**

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

_____

___

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

_____Butterick Bldg. **Senior Center**

LOCATION **ROOM**

Name:_maureencranson

Signature:_____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - *(please include printed name & signature)*

AGENDA

Open meeting

1. **Roll Call**
2. **Other Attendees /sign in sheet**
3. **Approve minutes of 12/04/14**
   (Committees as well as Mr. Lapin's)

- Westerman Review
- Review spacing options (Turowski 2)
  Discussion
- Fencing/Baling cost/over run (1000 linear feet)
- Review, approve invoices (Turowski 2, ACG & S&M Farms)
- Open discussion
- Adjourn

PUBLIC ALWAYS WELCOMED