

MEETING DATE: June 4, 2015

TIME: 6:30pm

If Applicable please fill in Executive Session START TIME: _____ END TIME: _____
state approx time:

Re-open to Public? If yes

SUBJECT of Executive Session: _____

BOARD OF HEALTH

NAME of BOARD/COMMITTEE

Butterick Municipal Building, One Park Street, Sterling, MA

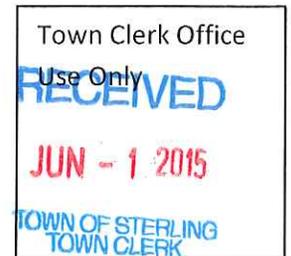
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LOCATION

ROOM

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING



AGENDA

6:30: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes: May 14, 2015 minutes
2. Correspondence:
3. Health Agent Report:
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4. Signatures Required: 2015 Mobile Food Establishment permits: D&L Concessions, Stix N Pux. Funeral Home: Miles Funeral Home
5. Other Items:

6:35: Appointments and Agenda Items:

1. Executive Session: MPHNS inspector performance evaluation, and discussion of past inspection practices.

6:50: Public Session

7:00: Appointments and Agenda Items:

1. Discuss agenda policy with timelines for agenda items.
2. Gary Menin letter to Bob Brown, Finance Committee chairman dated May 3, 2015 regarding the article 27.
3. Meet with representative of conservation commission regarding East Lake Waushacum evaluations.
4. Review of future agenda Items

Adjourned

Note: all times are approximate and subject to change.

JUN 1 15 4:07PM