MEETING DATE Thursday March10,	<u> 2016</u>	TIME: <u>6:30pm</u>
If Applicable please fill in		
Executive Session: START TIME: END TIME	20	
Re-open to Public? If yes state approx time:		
SUBJECT of Executive Session:	_1	RECEIVED
		OFFICE USE ONLY 3 2016
	*	TOWN OF STERLING TOWN CLERK
		TOWN CLERK STAMP
Senior Center	Building (Comm. (SCBC)
BOARD/	COMMITTEE	4
Butterick Bldg.	p 1	Senior Center
	ř. š	×
LOCATION		ROOM
Name: maureencranson		
Signature:	ļ.	
DESIGNATED AUTHORITY OF BOARD/COMMITTE	EE - (please	include printed name & signature)

AGENDA

- 1. Open meeting
- 2. Roll Call
- 3. Other Attendees /sign in sheet
- 4. Approval of minutes 2/4/16

MAR 4 16 9:43AM

- Turowski 2 report/updates: HVAC, Lighting, Doors, Down spout
- ACG report/updates
- Update on phones, computer, alarms etc.
- Invoices/Bills review sign
- Open discussion
- Adjourn

PUBLIC ALWAYS WELCOMED