If Applicable please fill in	arch17, 2016 TIME: _	6:30pm
Executive Session: START TIME:	END TIME	RECEIVED
Re-open to Public? If yes state approx	time:	MAR 0 7 2016
CLIDIECT of Evacutive Cossions		MAK U 7 2016
SUBJECT of Executive Session:		OFFICE USE ONLY
		<u>STITIOL GSE ONET</u>
		TOWN CLERK STAMP
Senior Center Building Comm. (SCBC)		
BOARD/COMMITTEE		
Butterick Bldg.		Senior Center
LOCATION	ROOM	
Name: maureencranson		
Signature:		
DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)		

AGENDA

- 1. Open meeting
- 2. Roll Call
- 3. Other Attendees /sign in sheet
- 4. Approval of minutes 2/4/16
- Turowski 2 report/updates: HVAC, Lighting, Doors, Down spout
- ACG report/updates
- Update on phones, computer, alarms etc.
- Invoices/Bills review sign
- Open discussion
- Adjourn

MAR 7 16 8:39AM

PUBLIC ALWAYS WELCOMED