MEETING DATE Thursday December	2 2015 TIME: 5:00p
If Applicable please fill <b>in</b>	3, 2015 TIME: 5:00p
Executive Session: START TIME: END TIME  Re-open to Public? If yes state approx time:  SUBJECT of Executive Session:	RECEIVED  NOV 3 0 2015  OFFICE USE ONLO FERENCE  TOWN CLERK STAMP
	TOWN CLERK STAMP
W 110 - 110	Building Comm. (SCBC)
Butterick Bldg.	Senior Center Site@ 5:00p
	reconvene@ Senior Center @5:45p
LOCATION	ROOM
Name: _maureencranson Signature: DESIGNATED AUTHORITY OF BOARD/COMMITTE	E - (please include printed name & signature)
AGE	NDA

- 2. Roll Call
- 3. Other Attendees /sign in sheet
- 4. Approval of minutes 11/12/15
- Turowski 2 updates

HOV30 15 10:24AN

- ACG updates and report
- Update on furnishings/kitchen
- Invoices/Bills review sign
- Open discussion
- Adjourn