

**MEETING DATE** Thursday November 12, 2015

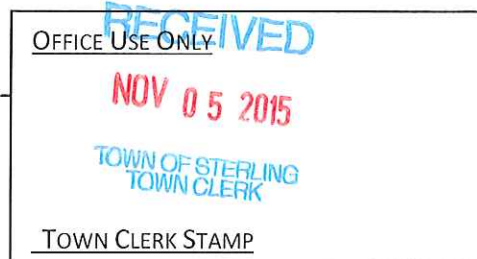
**TIME:** 6:30p

*If Applicable please fill in*

*Executive Session: START TIME:                      END TIME*

*Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:*



**Senior Center Building Comm. (SCBC)**

**BOARD/COMMITTEE**

**Butterick Bldg.**

**Senior Center @ 6:30**

**LOCATION**

**ROOM**

**Name:** maureencranson

**Signature:** \_\_\_\_\_

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

**AGENDA**

1. Open meeting
2. Roll Call
3. Other Attendees /sign in sheet
4. Approval of minutes 10/15/15

- T-2 updates and reports
- ACG updates and report
- Landscape/tree status
- Invoices/Bills review sign
- Open discussion
- Adjourn

NOV 5 15 3:33PM

**PUBLIC ALWAYS WELCOMED**