If Applicable please fill <b>in</b> Thursday August 27, 201	. <u>5</u> <b>TIME:</b> 6:30p
Executive Session: START TIME: END TIME	
Re-open to Public? If yes state approx time:	
SUBJECT of Executive Session:	OFFICE USE ONLY  AUG 20 2015  TOWN CLERKS AMP

## Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.	Senior Center
LOCATION	ROOM
Name: maureencranson	
Signature:	
DESIGNATED ALITHORITY OF BOARD/COMMIT	TEE - Inlease include printed name & signature

## **AGENDA**

- 1. Open meeting
- 2. Roll Call
- 3. Other Attendees /sign in sheet
- 4. Approval of minutes 8/13/2015
- Roundtable discussion w/ Building Committee, COA, Abutters referencing 8 points set forth by Atty. Novak (representing Brian Pierce) for the ZBA special permit
- adjourn

**PUBLIC ALWAYS WELCOMED**