

MEETING DATE **Wednesday, May 13, 2015**

TIME: **3pm**

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Selectmen's Room 205

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

1. Roll Call
 2. Other Attendees /sign in sheet
- No approval of minutes**

- General Contractor Bid Opening/ ACG, Turowski 2, Michael Szlocek
- Next meeting May 21 @ 6:30
- adjourn

PUBLIC ALWAYS WELCOMED