

MEETING DATE Thursday May 7, 2015

TIME: 6:30pm

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

1. Roll Call
 2. Other Attendees /sign in sheet
 3. Approve minutes of 4/2/2015
(Committees as well as Turowski 2)
- Discussion/potential vote re-do on grade, retention basin, septic
 - Update Michael J. (ACG) on sub bids
 - Update on GC status to date
 - Discussion Richard Maki /flagpole costs/process
 - Next steps/ACG
 - Invoices-review/approve
 - Open discussion
 - adjourn

PUBLIC ALWAYS WELCOMED