

MEETING DATE Thursday March 12, 2015

TIME: 6:30pm

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center/Planning Board

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

1. Roll Call
2. Other Attendees /sign in sheet
3. Approve minutes of 2/5/15
(Committees as well as Turowski 2)

- Update Kevin DPW
- Update SMLD
- Review condensed add-alts/discuss priorities
- Next steps/ACG
- Invoices-review/approve
- Open discussion
- adjourn

PUBLIC ALWAYS WELCOMED