

MEETING DATE **Wednesday, Feb. 25, 2015**

TIME: **6:30pm**

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center/Planning Board

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

Open meeting

1. Roll Call
2. Other Attendees /sign in sheet
3. Approve minutes of 2/5/15
(Committees as well as Turowski 2)

- Review Site plan w/Planning Board
- Next steps/ACG
- Invoices-review/approve
- Updates
- Open discussion
- Adjourn

PUBLIC ALWAYS WELCOMED