

MEETING DATE Thursday December 4, 2014

TIME: 6:30pm

REVISED

If Applicable please fill in

Executive Session: START TIME: END TIME

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session:

OFFICE USE ONLY

TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.

Senior Center

LOCATION

ROOM

Name: maureencranson

Signature: _____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA/revised

1. Open meeting
2. Roll Call
3. Other Attendees /sign in sheet
4. Approve minutes of 10/13/14
(Committees as well as Mr. Lapin's)

- Review spacing options (Turowski 2)
Discussion
- Trees/ **DEP signage**
- Fencing/Baling cost/schedule
- **Review, approve invoices (T. Jepson, ACG & S&M Farms)**
- Open discussion
- Adjourn

PUBLIC ALWAYS WELCOMED