MEETING DATE Thursday November 13, 2014 If Applicable please fill in: Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time: SUBJECT of Executive Session: OFFICE USE ONLY TOWN CLERK STAMP

Senior Center Building Comm. (SCBC)

BOARD/COMMITTEE

Butterick Bldg.	Senior Center
LOCATION	ROOM
Name: maureencranson	
Signature:	
DESIGNATED AUTHORITY OF BOARD/COMMIT	TEE - (please include printed name & signature)

AGENDA/revised

- 1. Open meeting
- 2. Roll Call
- 3. Other Attendees /sign in sheet
- 4. Approve minutes of 10/22/14
- Turowski 2 introduction
- Open for Departmental/public input
- Karen/Libby recap
- Programming discussion
- Tree report
- Review, approve invoices
- Open discussion
- Adjourn