

**MONTHLY MEETING DATE: January 21, 2015**  
**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE:**  
**Sterling Housing Authority**  
(BOARD, COMMITTEE, COMMISSION, ETC.)

**WILL BE HELD ON: Wednesday, January 21, 2015 AT: 6:30 p.m.**

**(DAY AND DATE)**

**(TIME)**

**IN THE Community Room, 41 Sholan Terrace, Sterling, MA**

*(in accordance with Chapter 30A, Sections 18 through 25 of the General Laws)*

ROOM# \_\_\_\_\_ I HAVE CHECKED ROOM AVAILABILITY

☐

  
SIGNATURE

1/16/15  
DATE

\_\_\_\_\_  
TOWN CLERK

\_\_\_\_\_  
DATE AND TIME POSTED

**Agenda**

**Opportunity for Public Comments/Open Forum**

- |  |  |
|--|--|
| 1. Meeting Called to Order                         | 6. Resolutions                             |
|  | - 201501 Five Year CIP Plan                |
| 2. Minutes   | - 201502 Lead Compliance Certification     |
| - November 19, 2014                                |  |
| 3. Executive Director Report                       | 7. Other Correspondence                    |
| - Leominster HA Update                             | - NAHRO Board Member Certification Program |
| - Updates on Fitchburg, Lunenburg Sterling and LDC |  |
| 4. Financial Report                                | 8. Resident Participation                  |
|  | - None Requested                           |
| 5. Facilities Report                               |  |
| - Occupancy  |  |
| - Maintenance                                      |  |
| - Modernization                                    |  |