

**MONTHLY MEETING DATE: December 19, 2018**  
**NOTICE IS HEREBY GIVEN THAT THE REGULAR MEETING OF THE:**  
**Sterling Housing Authority**  
 (BOARD, COMMITTEE, COMMISSION, ETC.)

**WILL BE HELD ON: Wednesday, December 19, 2018 AT: 6:30 p.m.**  
**(DAY AND DATE) (TIME)**

**IN THE Community Room, 41 Sholan Terrace, Sterling, MA**

*(in accordance with Chapter 30A, Sections 18 through 25 of the General Laws)*

  
 \_\_\_\_\_  
**BENJAMIN GOLD**

**MANAGEMENT AGENT/INTERIM EXECUTIVE DIRECTOR**

  
 \_\_\_\_\_  
**TOWN CLERK**

12/12/18  
 \_\_\_\_\_  
**DATE**

**RECEIVED**

**DEC 13 2018**

\_\_\_\_\_  
**DATE**

**TOWN OF STERLING  
 TOWN CLERK**

### AGENDA

- |   |   |
|---|---|
| 1. Meeting Called to Order<br>- <i>Election of Officers</i> | 7. Old Business<br>- <i>None</i>  |
| 2. Minutes<br>- November 14, 2018                           | 8. New Business<br>- <i>Snow Plowing Contract Award (Res 201821)</i>                  |
| 3. Executive Director Report<br>- <i>FHA/LHA Update</i>     | 9. Other Correspondence<br>- <i>PHN Notices</i><br>- <i>NAHRO December Newsletter</i> |
| 4. Financial Report<br>- <i>November 30, 2018</i>           | 10. Resident Participation<br>- <i>None Requested</i>                                 |
| 5. Modernization Report                                     | 11. Motion to Adjourn   |
| 6. State-Aided Report                                       |   |