MEETING DATE:  If Applicable please fill in:	Friday, March 17, 2017	TIME: _	10:00 AM	
Executive Session: START TIME:	END TIME:	Re-open to Public? If yes state approx time:		
SUBJECT of Executive Session: _				
			OFFICE USE ONLY	
Finance Committee				
BOARD/COMMIT	TEE			
Butterick Building		205	T. 6 6	
LOCATION		ROOM	TOWN CLERK STAMP	
Name:	Joe Sova, Chair		_	
DESIGNATED AUTHORITY OF	BOARD/COMMITTEE CALLI	NG THE MEETIN	G	
	AGENDA			

**Call to Order** 

**Approval of Prior Meeting Minutes** 

Discuss FY18 Capital Requests and Capital Warrant Article – votes may be taken

Discuss STM and ATM Articles – votes may be taken

Vote position on 1835 Town Hall Warrant Article(s)

**Discuss Operating Budgets** 

Reserve Fund Transfer Request, if necessary

**Other Committee Business** 

**Set Next Meeting Date** 

Adjourn