

**MEETING DATE:** Saturday, March 4, 2017 **TIME:** 8:00 AM

*If Applicable please fill in:*

*Executive Session: START TIME:      END TIME:      Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

Finance Committee

BOARD/COMMITTEE

Butterick Building

205

LOCATION

ROOM

OFFICE USE ONLY

TOWN CLERK STAMP

**Name:** Joe Sova, Chair

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

## **AGENDA**

### **Call to Order**

### **Meet with Departments and Boards/Committees for Budget Discussion, as follows:**

**8:00    Town Clerk**  
**8:20    Fire / Ambulance**  
**8:40    Assessors**  
**9:00    Dept of Public Works**  
**9:30    BREAK**  
**9:50    Police**  
**10:10   Board of Health**  
**10:30   Facilities**  
**11:10   Treasurer/Collector, Insurance, IT, Selectmen, Town Administrator**  
**11:30   Conservation**  
**11:50   LUNCH**  
**12:30   Senior Center**  
**1:00    Library**

### **Adjourn**

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