**MEETING DATE: Saturday, March 4, 2017 TIME: 8:00 AM**

If Applicable please fill in:

Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office Use Only

 Town Clerk Stamp

 **Within 48 Hours**

 **Finance Committee**

 **BOARD/COMMITTEE**

**\_\_\_ Butterick Building\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_205\_\_\_\_\_\_\_\_\_\_\_**

 **LOCATION ROOM**

**Name: Joe Sova, Chair**

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING**

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| **AGENDA****Call to Order****Meet with Departments and Boards/Committees for Budget Discussion, as follows:****8:00     Town Clerk****8:20     Fire / Ambulance****8:40     Assessors****9:00     Dept of Public Works****9:30     BREAK****9:50     Police****10:10     Board of Health****10:30     Facilities****11:10     Treasurer/Collector, Insurance, IT, Selectmen, Town Administrator****11:30     Conservation****11:50     LUNCH****12:30     Senior Center****1:00     Library****Adjourn** |