

MEETING DATE: July 19, 17 Mon

TIME: 6:30 PM

If Applicable please fill in Executive Session START TIME: _____
state approx time: _____

END TIME: _____

Re-open to Public? If yes ☐

SUBJECT of Executive Session: _____

B Fair

NAME of BOARD/COMMITTEE

Butterick Building lower level

LOCATION

ROOM

Name: Albia Rugg

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

TOWN CLERK OFFICE USE
ONLY

RECEIVED
JUN 20 2017

TOWN CLERK

AGENDA

- 1) Open Meeting
- 2) Roll call
- 3) approve last minutes
- 4) Radios Golf carts
Parking fencing
- 5) General discussion

JUN 20 17 10:45AM