

MEETING DATE: Thursday June 7, 2018  
If Applicable please fill in:

TIME: 6:30pm

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: \_\_\_\_\_

Fair Committee

BOARD/COMMITTEE

Butterick Building

LOCATION

Rm 205

ROOM

RECEIVED

MAY 24 2018

TOWN OF STEPHENSON  
TOWN CLERK

Name: Gloria Rugg

Signature: Gloria Rugg

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

#### AGENDA

- 1) Open meeting
- 2) Roll call
- 3) approve last Minutes
- 4) general Discussion
- 5) order of trophies & Ribbons