



## **Town Of Sterling**

### **Board of Selectmen**

BOARD OF SELECTMEN  
BUTTERICK MUNICIPAL BUILDING  
1 PARK STREET, Room 205  
May 30, 2018 10:00 AM  
**AGENDA**

#### **I. PRELIMINARIES**

10:00 Roll Call

Query those who wish to record meeting

Pledge of Allegiance

#### **II. ACTION ITEM**

10:05 Approve and sign employment contracts and CBA amendments

10:10 Review and award 1835 Town Hall contracts

10:20 Review, discuss and vote Mobile Food Truck regulations/bylaw

#### **III. TOWN ADMINISTRATOR REPORT**

#### **IV. BUSINESS AND CORRESPONDENCE**

- Approve one day alcohol licenses

#### **V. OLD BUSINESS**

Banner policy

Committee and Board Updates

Water Supply

#### **VI. PUBLIC SESSION**

\*All times subject to change

RECEIVED

MAY 24 2018

TOWN OF STERLING  
TOWN CLERK