

MEETING DATE: April 11, 2024

TIME: 6:00pm

If Applicable please fill in Executive Session START TIME: _____
state approx time:

END TIME: _____

Re-open to Public? If yes

SUBJECT of Executive Session: _____

Town Clerk Office
Use Only

BOARD OF HEALTH
NAME of BOARD/COMMITTEE

Butterick Municipal Building, One Park Street, Sterling, MA Room 205
LOCATION ROOM

Name: David Favreau
DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

6:00: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes: March 14, 2024, amend minutes of February 15, 2024
2. Health Agent Report: Animal Inspector position posted. Update to odor complaint. CSX/Pan Am Railways 2024 YOP Vegetation Management. Failed Title 5 inspections 31 Princeton Road. Digitalizing BOH records. May 6, 2024 Annual Town Meeting and review FY 25 Budget.

6:10: Appointments and Agenda Items:

3. **Variance Request: 35 Pikes Hill Road**
Sterling Subsurface Sewage disposal Regulations: Section IV.a., Leach bed facilities shall have at least 1,000 square feet of effective area. (864 square foot Presby sand bed proposed)
IV.l., Location of leaching facilities Reduction in the offset between a wetland or waterbody to an SAS 100' is required 61' and 67' are proposed.
Local Upgrade / Variance Request: 310 CMR 15.405(1)(e): Reduction in offset between the EBVW and the SAS 100' is required 61' is proposed. 310 CMR 15.211 Minimum Setback Distances from a drinking water tributary: Septic Tank: 200' is required 63' proposed. Pump Chamber: 200' is required 72' proposed. Soils Absorption System (SAS): 200' is required 67' proposed.
4. **DCR's comments on the Sterling local regulation.**
5. **Public Session.**

Review of future agenda Items and meeting date.

Adjourn

Agenda Template

1. **Chairman** calls the meeting to order
2. **Roll Call** (record names of members in attendance or absent)
3. **Other Attendees** (Chairman should recognize other additional officials present & list names)
4. **Review/Approve/Vote on Past Meeting Minutes** (note who voted, note who abstained)
5. **Reports**
6. **Appointments**
7. **Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
8. **New Business** (newsletter, pamphlets, meeting forms & procedures)
9. **Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
10. **Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
11. **Next Posted Meeting Date** (unless otherwise notified)
12. **Adjournment** (Chairman must entertain a motion to close meeting)