

MEETING DATE: May 2, 2019

TIME: 5:30pm

If Applicable please fill in Executive Session START TIME: state approx time:

END TIME:

Re-open to Public? If yes

SUBJECT of Executive Session: _____

BOARD OF HEALTH

NAME of BOARD/COMMITTEE

Town Clerk Office
Use Only

Butterick Municipal Building, One Park Street, Sterling, MA

Basement meeting Room

LOCATION

ROOM

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

5:30: Meeting to order. Roll Call

General Business Updates.....including but not limited to the following:

1. Approve any available minutes: April 11, 2018
2. Correspondence:
3. Health Agent Report:
 - Review Engineering complaint dated March 25, 2019, David Sadowski.
 - 6 Beaver trapped at Sterling Country Club.
 - Public Records Division Appeal notice RE: 3 Fox Run Road etc.
 - Housing Complaint: 20 Campground Road.
 - "Facts about Addiction" upcoming seminar.
 - Update to odor nuisance Prime Wellness / The Botanist 32 Chocksette Road
 - 209 Worcester Road update.
4. Signatures Required:
5. Other Items:

5:45: Public Session

6:00: Appointments and Agenda Items:

6. 35 Birch Drive variance request: 310CMR 15.104 310CMR15.405(1)(i) Lab Sieve analysis of soil was performed in lieu of conducting a perc test due to high groundwater in the most restrictive soil layer. 310 cmr 15.405(1)(h): Reduction of the required 4 foot separation between the bottom of the leach area and the estimated seasonal high ground water table & as required in Sterling Subsurface Sewage disposal Regulations IV (f) 3 foot separation between the bottom of the leach area and the estimated seasonal high ground water table is proposed.
7. BOH Appointments: Agent and Associate Agent, Alternate Food and Septic Inspector, Animal Inspector, Burial Agent, Plumbing Inspector.
8. Discuss: Septic system failure complaint at 3 Fox Run.
9. Discuss: Actions to Violation notice and next step RE: 209 Worcester Road
10. Review of future agenda Items and meeting date.

Adjourned

Note: all times are approximate and subject to change.

Agenda Template

- 1. Chairman** calls the meeting to order
- 2. Roll Call** (record names of members in attendance or absent)
- 3. Other Attendees** (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes** (note who voted, note who abstained)
- 5. Reports**
- 6. Appointments**
- 7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business** (newsletter, pamphlets, meeting forms & procedures)
- 9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- 10. Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date** (unless otherwise notified)
- 12. Adjournment** (Chairman must entertain a motion to close meeting)