

MEETING DATE: September 21, 2017

TIME: 5:30pm

*If Applicable please fill in Executive Session START TIME:
state approx time:*

END TIME:

Re-open to Public? If yes

SUBJECT of Executive Session: _____

BOARD OF HEALTH

NAME of BOARD/COMMITTEE

Butterick Municipal Building, One Park Street, Sterling, MA 205

LOCATION

ROOM

Town Clerk Office
Use Only

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

5:30: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes:
2. Correspondence:
3. Health Agent Report:
 - o Commonwealth VS Mike Cove, Cove Septic Corp., matter court date of September 8, 2017
 - o Listeria investigation.
 - o Cryptosporio investigation.
 - o Sewer feasibility Study, E.D.C. surrounding Lake properties and downtown Sterling area.
 - o Meet with Planning Board 9/27/17 to discuss notification process regarding ANR decisions.
 - o
4. Signatures Required: Certificate of Compliance: 88 Wilder Road D-Box, 4 Sandy Ridge Road D-Box
5. Other Items:

5:45: Public Session

6:00: Appointments and Agenda Items:

6. 75 Redstone Hill Road: Building permits review for 3 Season Sunroom.
7. 157 Kendall Hill Road variance request: A local upgrade approval request from 310 cmr 405(1)(i) a sieve analysis in lieu of a percolation test. To reduce the minimum separation distance from high groundwater and the SAS as required in 310 cmr 15.405 (1)(h) from 4 feet to 2.4 feet & as required in Sterling Subsurface Sewage disposal Regulations IV (f). 310 cmr 15.405 (1)(j) reduction in offset to open drain that discharges to a tributary 100 required 80 proposed
8. Gary Menin – Discuss road side herbicide spraying.
9. Gary Menin – Discuss systems with a well < 50' from the leach field.
10. Gary Menin – Discuss City of Worcester Nuisance Ordinance proposal.
11. Review of application, Food and Septic Inspector job posting.
12. Review of future agenda Items

Adjourned

Note: all times are approximate and subject to change.

Agenda Template

- 1. Chairman** calls the meeting to order
- 2. Roll Call** (record names of members in attendance or absent)
- 3. Other Attendees** (Chairman should recognize other additional officials present & list names)
- 4. Review/Approve/Vote on Past Meeting Minutes** (note who voted, note who abstained)
- 5. Reports**
- 6. Appointments**
- 7. Public Session** (sign-in-sheet)-Chairman must recognize public before speaking & no action or discussion of issues may be entertained at this time-issues may be rescheduled to a future agenda if action needed or requested.
- 8. New Business** (newsletter, pamphlets, meeting forms & procedures)
- 9. Unforeseen Issues** (no action to be taken on these items unless emergency in nature)
- 10. Announcement/Correspondence** (includes letters, e-mails, phone calls received/sent)
- 11. Next Posted Meeting Date** (unless otherwise notified)
- 12. Adjournment** (Chairman must entertain a motion to close meeting)