

MEETING DATE: June 16, 2016

TIME: 6:30pm

If Applicable please fill in Executive Session START TIME: _____ END TIME: _____
state approx time:

Re-open to Public? If yes

SUBJECT of Executive Session: _____

BOARD OF HEALTH

NAME of BOARD/COMMITTEE

Butterick Municipal Building, One Park Street, Sterling, MA 205

LOCATION

ROOM

Town Clerk Office
RECEIVED
Use Only

JUN 14 2016

**TOWN OF STERLING
TOWN CLERK**

Name: David Favreau

DESIGNATED AUTHORITY OF BOARD/COMMITTEE CALLING THE MEETING

AGENDA

6:30: Meeting to order. Roll Call

General Business Updates....including but not limited to the following:

1. Approve any available minutes: May 5,12, & 23 2016
2. Correspondence:
3. Health Agent Report:
 - o Trash truck fire
 - o Several Public Records request's from Paul Belair
 - o Title 5 inspection report: 7 Wilder Road
 - o Bat tested negative for rabies, Karen Drive
 - o All e-mail correspondence should be sent through the BOH office for official record keeping.
 - o Prime Wellness Centers, Medicinal Marijuana facility
4. Signatures Required:
5. Other Items:

6:50: Public Session

7:00: Appointments and Agenda Items:

1. BOH Appointments: Agent and Associate Agent, Animal Inspector, Burial Agent, Plumbing Inspector.
2. 13-15 Main Street change in use request.
3. Gary Menin to discuss lead levels in water.
4. 24 Clinton Road, DEP findings.
5. Discuss Annual News letter topics.
- 6.
7. Review of future agenda Items

JUN14 16 1:37PM

Adjourned

Note: all times are approximate and subject to change.