| If Applicable please fill in: | er 3, 2014 | TIME:6:00 PIVI |
|------------------------------------|--------------------------|-------------------------------|
| Executive Session: START TIME: ENL | O TIME: Re-open to Publi | ic? If yes state approx time: |
| SUBJECT of Executive Session: | | |
| 1835 Town Hall Committee | | OFFICE USE ONLY AUG 27 2004 |
| 1835 Town Hall | 1 ROOM | TOWN OF STEPLING |

Name:____Robert Jones______ Signature:___/s/ Robert Jones____

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

| | AGENDA | Recorder: Joanne Drown |
|------|---|------------------------|
| 6:00 | Recorder's report | Joanne |
| 6:10 | Treasurer's report: maint -revolv- paint -windows | Ron |
| 6:20 | Window contract | Vern |
| 6:30 | Meeting (anticipated) with Jeff Ritter | Bob |
| 6:40 | Pamphlet 1835 Town Hall Review and Edit | Bob |
| 6:50 | Light pole | Danielle |
| 7:00 | Facebook | Danielle |
| 7:10 | South side clapboard repairs and door painting | Bob, Ron, Vern |
| 7:20 | Old business | |
| 7:30 | New Business – next meeting | |
| 8:00 | Adjourn | |
| | | |