

Thurs, 11/3/12:14 pm

MEETING DATE: WEDNESDAY November 9, 2016

TIME: 6:00 PM

If Applicable please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

OFFICE USE ONLY

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

1

TOWN CLERK STAMP

LOCATION

ROOM

Name: Robert Jones **Signature:** /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:00...Attendance, Welcome

6:05...AAB Guest; Matt Marro..... Matt, All

6:40...Minutes Joann

6:50...Treasurer Report..... Ron

7:00...Promise of Progress; Roof Repair 2017..... Bob, All

- Project Scope
- Contractor List
- Obtaining Bids

7:20...Funding Opportunities David

7:30...Septic Update Bob

7:35...Column project Building Sub-Committee

7:45...Old Business

7:50...New Business

7:55...Next Meeting; December 7, 2016 - 6:30PM

8:00...Adjourn