MEETING DATE: WEDNESDAY October 26, 2016

If Applicable please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

TIME: 6:00 PM

| SUBJECT of Executive Session: | | | | |
|---|-------------------------------|-------------------------|--|--|
| | | OFFICE USE ONLY | | |
| 1835 Town Hall Committee | | De | | |
| BOARD/COMMITTEE | | RECEIVED | | |
| | | TOWN CLERK STAMP 4 2016 | | |
| 1835 Town Hall | 1 | TOWN CLERK STAMP 2016 | | |
| LOCATION | ROOM | TOWN OF STEPLING | | |
| Name:Robert Jones | _ Signature:/s/ Robert Jones_ | TOTAL TOTAL | | |
| DESIGNATED AUTHORITY OF BOARD/COMMITTEE - Inlease include printed name & signature) | | | | |

AGENDA

| 6:30Attendance, Welcome | | |
|--|----------|--------|
| 6:35Joint Meeting Sterling Historical Commission | All | |
| 6:40Roof | All | |
| Estimates, engineering, options, Sterling Historical Commission | | |
| 7:00ADA Compliance | All | |
| Chair lift to 2 nd research, front door access, variance request, complaint | | |
| 7:15Septic – Phase 2 status | All | |
| 7:20Column project Building Sub-Com | mittee | |
| 8:10Web Site, Facebook, Blogging, Signage | Bob | |
| 8:15Old Business | | |
| 8:20New Business | | |
| 8:25Next Meeting; November 16, 2016 | OCT24 16 | 8:47AM |
| 8:30Adjourn | | |