MEETING DATE: Wednesday, October 5, 2016 TIME: 6:30 PM If Applicable please fill in: Executive Session: START TIME: END TIME: Re-open to Public? If yes state approx time: SUBJECT of Executive Session: OFFICE USE ONLY RECEIVED **1835 Town Hall Committee BOARD/COMMITTEE** 1835 Town Hall **Edwin Conant Room** TOWN CLERK STANDE STERLING LOCATION ROOM Name:____Robert Jones______ Signature:___/s/ Robert Jones___ DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature) **AGENDA** 6:30...Attendance, Welcome 6:35...Recorders Report......Joann