

MEETING DATE: WEDNESDAY July 20, 2016

TIME: 6:30 PM

If Applicable, please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

LOCATION

1

ROOM

OFFICE USE ONLY

RECEIVED

JUL 05 2016

TOWN CLERK STAMP

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:30...Attendance - Welcome

6:35...Treasurers Report; Revolving Account; Budget Ron

6:40...Report to the Board of Selectmen Bob

7:00...Kitchenette; location, donated goods and services All

7:15...Column Project & Septic System Update Bob, All

7:25...Project Planning; Roof, Other All

Schedule, Engineering Document Review

7:10...Maintenance All

Project List, Protocol, Process and Expectations

7:35...Long-Term Plan Document Review Bob, All

7:45...Town Hall as an Exhibit Gallery Bob, All

Volunteers to purchase supplies and construct portable walls to test concept

8:00...Web Site, Facebook, Signage, PR Bob

8:10...What are we missing? All

8:20...Old Business

8:25...New Business

8:29...Next Meeting; August 17, 2016 6:30PM

JUL 5 16 11:11AM

8:30...Adjourn