

MEETING DATE: WEDNESDAY April 20, 2016

TIME: 6:30 PM

If Applicable, please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

LOCATION

1

ROOM

OFFICE USE ONLY

RECEIVED!

APR 13 2016

**TOWN OF STEERING
COMMITTEE**

TOWN CLERK STAMP

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:30 ...Attendance - Welcome

6:35 ...Treasurers Report; Revolving Account; Budget Ron

6:40 ...Space Utilization; Veterans Office; Kitchenette All

6:50 ...Named Rooms; as in "The Conant Room" All

7:00 ...Maintenance All

Project List, Protocol, Process and Expectations

7:15 ...Column Project & Septic System Update Bob, All

Prevailing Wage, Contract Changes, Land Documents Found

7:25 ...Project Planning; Roof, Other All

Schedule, Engineering Document Review

APR 13 16 3:10PM

7:35 ...Long-Term Plan Document Review Bob, All

7:45 ...Memorial Day Open House All

Refreshments, On-Hand Volunteers, Friends Sign Up, Hand-out Cards, To-Do List

8:00 ...Friends of Organization & Accepting Donations Bob, All

8:05 ...Use Issues; Town Hall as a Gallery David, All

8:15 ...Web Site, Facebook, Signage, PR Bob

8:20 ...Old Business

8:25 ...New Business

8:29 ...Next Meeting; May 18, 2016 6:30PM

8:30 ...Adjourn