

MEETING DATE: WEDNESDAY February 17, 2016

TIME: 6:30 PM

If Applicable please fill in:

Executive Session: START TIME:

END TIME:

Re-open to Public? If yes state approx time:

SUBJECT of Executive Session: _____

1835 Town Hall Committee

BOARD/COMMITTEE

1835 Town Hall

LOCATION

1

ROOM

OFFICE USE ONLY

RECEIVED

FEB 11 2016

TOWN CLERK STAMP

TOWN OF STERLING
TOWN CLERK

Name: Robert Jones Signature: /s/ Robert Jones

DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)

AGENDA

6:30...Attendance - Welcome

6:35...1835 Septic; Board of Health; David Favreau, Allen Hoffman. Chuck Budnick All

7:15...Recorders Report Joann

7:20...Treasurers Report; Revolving Account; Budget Ron

7:25...Fire Escape Repairs & Reinforcement All

7:35...Roof Project; Grant Application Status All

7:45...Developing 5-year Master Plan – Review initial draft outline Bob, All

8:00...Friends of Organization; further thoughts, considerations Bob, All

8:10...Web Site, Facebook, Signage, PR..... Bob

8:15...Membership

8:20...Old Business

8:25...New Business

8:29...Next Meeting; March 16, 2016 6:30PM

8:30...Adjourn

FEB11 16 4:12PM