

**MEETING DATE: WEDNESDAY January 20, 2016**

**TIME: 6:30 PM**

*If Applicable please fill in:*

*Executive Session: START TIME:*

*END TIME:*

*Re-open to Public? If yes state approx time:*

*SUBJECT of Executive Session:* \_\_\_\_\_

**1835 Town Hall Committee**

**BOARD/COMMITTEE**

**1835 Town Hall**

**1**

**LOCATION**

**ROOM**

OFFICE USE ONLY

**RECEIVED**

**JAN 14 2016**

**TOWN OF STERLING  
TOWN CLERK**

TOWN CLERK STAMP

Name: Robert Jones Signature: /s/ Robert Jones

**DESIGNATED AUTHORITY OF BOARD/COMMITTEE - (please include printed name & signature)**

## **AGENDA**

6:30...Attendance - Welcome

6:35...Recorders Report ..... Joann

6:40...Treasurers Report; Revolving Account ..... Ron

6:45...Tom Rutherford; Building Maintenance - Setting Priorities ..... Tom and All

7:00...Grant MPFF 22 Funded ..... Bob, David

7:15...Drafting Invitation for Bid Roof Project ..... All

7:30...Developing 5-year Master Plan – Review initial draft outline ..... Bob, All

7:40...Friends of Organization; further thoughts, considerations ..... Bob, All

7:50...Web Site, Facebook, Signage ..... Bob

8:10...Major Task update; Roof, Septic, Columns ..... Bob, Building Sub-Committee

8:15...Membership

8:20...Old Business

8:25...New Business

8:29...Next Meeting; February 17, 2016 6:30PM

8:30...Adjourn

JAN14 16 7:58AM